

## Application Data Sheet

### **Application Information**

**Application number::** Unassigned  
**Filing Date::** 12/12/2002  
**Application Type::** Regular  
**Subject Matter::** Utility  
**Suggested classification::**  
**Suggested Group Art Unit::**  
**CD-ROM or CD-R?::** None  
**Computer Readable Form (CRF)?::** No  
**Title::** DEVICE AND METHOD FOR IN-LINE  
BLOOD TESTING USING BIOCHIPS  
**Attorney Docket Number::** 072121-0371  
**Request for Early Publication?::** No  
**Request for Non-Publication?::** No  
**Suggested Drawing Figure::** 1  
**Total Drawing Sheets::** 22  
**Small Entity?::** No  
**Petition included?::** No  
**Secrecy Order in Parent Appl.?::** No

### **Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** David  
**Family Name::** CHIEN  
**City of Residence::**

**State or Province of Residence::**  
**Country of Residence::** US  
**Street of mailing address::**  
**City of mailing address::** Emeryville  
**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94608

**Applicant Authority Type::** Inventor  
**Primary Citizenship Country::** US  
**Status::** Full Capacity  
**Given Name::** Bruce  
**Family Name::** PHELPS  
**City of Residence::**  
**State or Province of Residence::**  
**Country of Residence::** US  
**Street of mailing address::**  
**City of mailing address::** Emeryville  
**State or Province of mailing address::** CA  
**Postal or Zip Code of mailing address::** 94608

#### **Correspondence Information**

**Correspondence Customer Number::** 27476  
Alisa A. Harbin  
Chiron Corporation  
P.O. Box 8097  
Emeryville, CA 94662  
Telephone: 510-923-2708  
Facsimile: 510-655-3542

**E-Mail address::**

alisa\_harbin@chiron.com

**Representative Information**

<b>Representative Customer Number::</b>	22428	
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**Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
This Application	An application claiming the benefit under 35 USC 119(e)	60/432,655	12/12/2002
This Application	An application claiming the benefit under 35 USC 119(e)	60/435,287	12/23/2002

**Foreign Priority Information**

<b>Country::</b>	<b>Application number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>

**Assignee Information**

**Assignee name::**

Chiron Corporation